

## PSYCHIATRIC RESIDENTIAL TREAMENT FACILITY ADMISSION APPLICATION

Date of Referral:

| CONSUME                                    | R INFORMATION        |                |
|--|----------------------|----------------|
| Consumer's Name:(first)                    |                      | <b>9</b> 1)    |
| (first) Preferred Name:                    | (middle)<br>         | (last)         |
| Social Security Number:                    | Γ                    | Oate of Birth: |
| Age: Sex: Race                             |                      |                |
| Medicaid Number:                           | County:              |                |
| Weight: Height:                            |                      |                |
| Consumer's Current Address:                |                      |                |
|  |                      |                |
|  |                      |                |
| Consumer's Phone Number:                   |                      |                |
| Current Living Arrangement                 |                      |                |
| Place of Birth:                            |                      |                |
| Primary Language                           |                      |                |
| Distinguishing Features (i.e., scars, tatt | oos, birthmarks, etc | ·.):           |
|  |                      |                |

| CONSUMER INFORMATION   |
|--|
| CURRENT PLACEMENT (if consumer is out of the home)                 |
| AGENCY:  |
| ADDRESS:   |
| POINT OF CONTACT:  |
| PHONE: () FAX: ()  |
| LENGTH OF STAY:  |
| REASON FOR LEAVING:  |
| HAS CONSUMER RECEIVED RESTRICTIVE INTERVENTION(S) IN LAST 30 DAYS: |
| ☐ YES HOW MANY?  |
| $\square$ NO   |
|  |
| PREFERRED FACILITY   |
| ☐ Hope Gardens Treatment Center ☐ New Haven Treatment Center       |
| ☐ Cornerstone Treatment Facility ☐ Crossroads Treatment Center     |
| ☐ Gracehouse Treatment Center ☐ Willowbrook Treatment Center       |
| ☐ Jackson Springs Treatment Center                                 |
| □ No Preference  |

| GUARDIAN INFORMATION   |              |                       |             |  |
|--|--------------|-----------------------|-------------|--|
| BIOLOGICAL M   | OTHER'S NAMI | E:                    |             |  |
| (first)  | (middle)     | (last)                | <del></del> |  |
|  |              |                       |             |  |
| Home: () Work: () Other: ()  |              |                       |             |  |
| (first)  | (middle)     | (last)                |             |  |
| ADDRESS:   |              |                       |             |  |
| Home: () Work: () Other: ()  IF PARENTS ARI ARRANGEMENT  | E DIVORCED/U | NMARRIED, WHAT IS CUS | STODY       |  |
| HAVE PARENTAL RIGHTS BEEN TERMINATED?   YES  NO IF YES, WHEN?   HAS CLIENT BEEN ADOPTED?   YES  NO IF YES, DATE OF FINAL ADOPTION ORDER: |              |                       |             |  |
|  |              |                       |             |  |
|  | GUARD        | IAN INFORMATION       |             |  |
| Legal Guardian: _  | (first)      | (middle)              | (last)      |  |
| Relationship:  |              |                       |             |  |

| County of Legal Custody:                  |
|---|
| Legal Guardian's Address:                 |
|   |
| Legal Guardian's Phone Number:            |
| Home: ()                                  |
| Work: ()                                  |
| Other: ()                                 |
| REFERRAL SOURCE INFORMATION               |
| REFERRING AGENCY:                         |
| □ Community Support □ DJJ □ DSS □ Other □ |
| COUNTY:                                   |
| AGENCY:                                   |
| ADDRESS:                                  |
|   |
| REFERRAL NAME:                            |
| PHONE: (                                  |
| FAX: ()                                   |
| EMAIL:                                    |
|   |

## CLINICAL INFORMATION DIAGNOSIS CODE **DIAGNOSIS** AXIS I 1. 2. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 3. \_\_\_\_\_ **AXIS II** 1.\_\_\_\_\_ 2. \_\_\_\_\_ **AXIS III AXIS IV** 4. GAF: \_\_\_\_ **AXIS V** Clinician: Date of Diagnosis: \_\_\_\_\_ Has consumer received psychological evaluation: $\square$ YES $\square$ NO If yes, please note results: IQ: \_\_\_\_\_ Verbal \_\_\_\_ Performance\_\_\_ Full Scale \_\_\_\_ Clinician: Date: \_\_\_\_\_ **History of Abuse:** □ **Victim of Neglect** □ **Victim of Physical Abuse** $\square$ Victim of Sexual Abuse $\square$ Victim of Emotional Abuse □ None If yes, please explain: DSS involvement, if yes please attach documentation? $\Box$ YES $\Box$ NO

| CLINICAL INFORMATION |          |           |                    |                  |                  |
|----------------------|----------|-----------|--------------------|------------------|------------------|
| PRESENTIN            | IG CO    | NCERNS/RE | ASON FOR REF       | ERRAL.           |                  |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
|                      |          | CUR       | RENT MEDICA        | TION             |                  |
| MEDICAT              | IONS     | DOSAGE    | FREQUENCY          | DATE<br>STARTED  | COMPLIANT<br>Y/N |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
| Prescribing          | Physic   | cian:     |                    |                  |                  |
| 3                    | <b>v</b> |           |                    |                  | <del></del>      |
| TREAT                | TMEN     | T HISTORY | e.g., Residential, | Hospitalizations | MST etc.)        |
| DATE                 |          | CRVICE    | LENGTH OF          | EFFECTIVE        | COMPLIANT        |
|                      |          |           | SERVICE            | Y/N              | Y/N              |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
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|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |
|                      |          |           |                    |                  |                  |

| CLINICAL INFORMATION Check all that apply (include date of behaviors): |                                   |  |  |  |
|--|-----------------------------------|--|--|--|
| □ Abandonment Issues   | □Anxiety                          |  |  |  |
| □Arson   | ☐Alcohol/Drug Abuse               |  |  |  |
| ☐Antisocial Behavior   | ☐ Difficulty With Authority       |  |  |  |
| ☐Assault (Physical)  | ☐Assault (Sexual)                 |  |  |  |
| ☐Assault (Verbal)  | ☐ Difficulty with following rules |  |  |  |
| □ Difficulty with accepting responsibility                             | ☐Destroying Property              |  |  |  |
| □ Difficulty with accepting consequences                               | ☐Self Destructive Behavior        |  |  |  |
| <b>□</b> Bedwetting  | ☐Stool/Feces smearing             |  |  |  |
| □Eating Disorder   | <b>□Depression</b>                |  |  |  |
| □ Oppositional   | ☐Fire Setter                      |  |  |  |
| □Cruelty to Animals  | ☐ Gang Related Activity           |  |  |  |
| □Homeless  | □Hyperactive                      |  |  |  |
| □Impulsive   | □Lying                            |  |  |  |
| □Low Self-Esteem   | □Loss/Grief                       |  |  |  |
| □Physical Impairment   | ☐ Developmental Disability        |  |  |  |
| □Physical Disability   | ☐Mental Retardation               |  |  |  |
| □Perception of Reality   | ☐Phobic Behavior                  |  |  |  |
| ☐Sibling Related Difficulty  | □Social Immaturity                |  |  |  |
| ☐Sexually Inappropriate Behavior                                       | ☐ Stealing                        |  |  |  |
| □Suicidal  | ☐Running Away                     |  |  |  |
| □Truancy   | □Unruly/Ungovernable              |  |  |  |
| □Poor Hygiene  | □Problems with Sleep              |  |  |  |
| ☐ History w/ Weapons   |                                   |  |  |  |
| □Other:  |                                   |  |  |  |
|  |                                   |  |  |  |
|  |                                   |  |  |  |

| CLINICAL INFORMATION   |                   |                 |  |  |
|--|-------------------|-----------------|--|--|
| Risk to Self (Suici  | ide):             | RISK ASSESSMENT |  |  |
| <b>Suicidal Ideation</b>   | □ YES,            | Dates:          |  |  |
|  | $\square$ NO      |                 |  |  |
| Suicidal Plans   | □ YES             | Describe:       |  |  |
|  | □ NO              |                 |  |  |
| Suicidal Attempts  | s 🗆 YES           | Dates:          |  |  |
| •  | □ NO              |                 |  |  |
| Describe method:   |                   |                 |  |  |
|  |                   |                 |  |  |
| Risk to Others (H  | (omicide):        |                 |  |  |
| Homicidal Ideation   | on $\square$ YES, | <b>Dates:</b>   |  |  |
|  | $\square$ NO      |                 |  |  |
| <b>Homicidal Plans</b>   | $\square$ YES     | Describe:       |  |  |
|  |                   |                 |  |  |
|  | □ NO              |                 |  |  |
| Homicidal Attem  | pts 🗆 YES         | Dates:          |  |  |
|  | $\square$ NO      |                 |  |  |
| Describe method:   |                   |                 |  |  |
| Has consumer made any attempts to run from home/placement? ☐ YES ☐ NO If so, how many attempts in past year? |                   |                 |  |  |

| CLINICAL INFORMATION   |                   |                     |               |               |  |
|--|-------------------|---------------------|---------------|---------------|--|
|  | SUBSTANCI         | E USE HISTORY       |               |               |  |
| SUBSTANCE  | LAST USE          | <b>FREQUENCY</b>    | <b>AMOUNT</b> | <b>METHOD</b> |  |
| □Alcohol   |                   |                     |               |               |  |
| □Marijuana   |                   |                     |               |               |  |
| □Amphetamines  |                   |                     |               |               |  |
| □Hallucinogens   |                   |                     |               |               |  |
| □ <b>Cocaine</b>   |                   |                     |               |               |  |
| ☐Heroin/Opiates  |                   |                     |               |               |  |
| □Inhalants   |                   |                     |               |               |  |
| □Other:  |                   |                     |               |               |  |
|  |                   | HALLIZED DEHA       | WARE          |               |  |
| Ш  | STURY OF SEA      | UALIZED BEHA        | VIORS         |               |  |
| Has consumer displaye  | ed any sexual agg | ression towards ot  | thers?   YES  | $\square$ NO  |  |
| Has consumer been ad (provide documentatio                           |                   | ual offense? 🗆 YI   | ES 🗆 NO       |               |  |
| Is the consumer on the   | North Carolina    | sex offender regist | ry? □ YES     | $\square$ NO  |  |
| Describe sexualized be   | haviors.          |                     |               |               |  |
|  |                   |                     |               |               |  |
|  |                   |                     |               |               |  |
|  |                   |                     |               |               |  |
|  |                   |                     |               |               |  |
|  |                   |                     |               |               |  |
| CRIMINAL HISTORY   |                   |                     |               |               |  |
| Does Consumer have a criminal record? ☐ YES ☐ NO Pending Charges:    |                   |                     |               |               |  |
| Is placement court ordered? ☐ YES ☐ NO (If "Yes, attach court order) |                   |                     |               |               |  |
| Is Consumer on Probation? ☐ YES ☐ NO                                 |                   |                     |               |               |  |
| Court Counselor Name:  |                   |                     |               |               |  |
| Work: ()   |                   |                     |               |               |  |
| Fax: ()  |                   |                     |               |               |  |
|  |                   |                     |               |               |  |

| PSYCHOTIC BEHAVIORS             |                                  |  |  |
|---------------------------------|----------------------------------|--|--|
| Describe past or current histor | ry of psychosis.                 |  |  |
|                                 |                                  |  |  |
|                                 |                                  |  |  |
|                                 |                                  |  |  |
| <del></del>                     |                                  |  |  |
|                                 |                                  |  |  |
|                                 |                                  |  |  |
| Please sheek all that apply     | MEDICAL HISTORY                  |  |  |
| Please check all that apply:    | □ Bulinsia                       |  |  |
|                                 | □ Bulimia                        |  |  |
| ☐ Eczema                        | ☐ Anemia                         |  |  |
| ☐ Anorexia                      | ☐ Asthma                         |  |  |
| ☐ Drug/Alcohol Abuse            | ☐ Measles                        |  |  |
| ☐ Hay Fever                     | ☐ HIV/AIDS                       |  |  |
| ☐ Mumps                         | ☐ Convulsions                    |  |  |
| ☐ Sexually Transmitted Disea    | ase  Chicken Pox                 |  |  |
| ☐ Sinus Problems                | □ Ringworm                       |  |  |
| ☐ Sickle Cell Anemia            | $\Box$ Diabetes                  |  |  |
| ☐ Tuberculosis                  | ☐ Migraine Headaches             |  |  |
| ☐ Hepatitis                     | ☐ Chronic Urinary/Bowel Problems |  |  |
| ☐ Rubella                       | ☐ Traumatic Brain Injury         |  |  |
| ☐ Allergies:                    |                                  |  |  |
| ☐ Dietary Needs:                |                                  |  |  |
| ☐ Other:                        | <u> </u>                         |  |  |
|                                 |                                  |  |  |

| MEDICAL HISTORY  |
|--|
| Consumer Primary Care Physician:   |
| Name:  |
| Address:   |
| 0.000  |
| Office: ( )  |
| Fax: (   |
| Date of Last Physical Exam:  |
| Date of Last Dental Exam:  |
| Date of Last Eye Exam:   |
|  |
| EDUCATIONAL HISTORY  |
| Last School Enrolled:  |
| Grade:   |
| Regular Classes: □ YES □ NO  |
| Exceptional Classes:   YES  NO (Specify)   |
| Does consumer have 504 plan or IEP? ☐ YES ☐ NO (provide documentation)                 |
| Current IEP? Yes No Date:  |
| Grades Repeated:   What grade:   |
| $\square$ NO   |
| History of Suspensions/Expulsions, please explain:                                     |
|  |
|  |
|  |
|  |
|  |
| COMMUNITY SUPPORTS   |
| Which of the following entities are involved with the consumer? (check all that apply) |
| ☐ DSS ☐ Mental Health Provider ☐ DJJ ☐ Vocational Rehab                                |
| □ Other:   |
|  |

| FAMILY HISTORY   |             |                  |                         |  |  |
|--|-------------|------------------|-------------------------|--|--|
| Does the consumer have sibling   | s? □ YE     | S 🗆 NO           | )                       |  |  |
| Siblings Name  | Age         | Gender           | <b>Current Location</b> |  |  |
|  |             |                  |                         |  |  |
|  |             |                  |                         |  |  |
|  |             |                  |                         |  |  |
|  |             |                  |                         |  |  |
| Are siblings in out-of-home place If yes, please specify:  |             |                  |                         |  |  |
|  |             |                  |                         |  |  |
| Describe family's social history and/or any significant family events prior to referral.           |             |                  |                         |  |  |
| What was the living arrangement prior to referral?   |             |                  |                         |  |  |
| Does the family have a history of  | of the foll | owing: (ch       | eck all that apply)     |  |  |
| ☐ Criminal Activity  |             | □ <b>C</b> !     | hild Abuse              |  |  |
| ☐ Inappropriate Sexual Behav   | ior         | □ T:             | reatment Disruption     |  |  |
| ☐ Psychiatric Illness  |             | □ Su             | ibstance Abuse          |  |  |
| ☐ Suicide  |             | □ O <sub>1</sub> | her:                    |  |  |
| Are there any special conditions/restrictions for visits home?   YES   NO  If yes, please explain: |             |                  |                         |  |  |
| Any "no contact" orders?   YES   NO  If yes, please explain:                                       |             |                  |                         |  |  |

Discharge Plan - Our programs prepare residents to live in less restrictive environments upon discharge. However, the problems of our residents are more severe than most. They continue to need intense services (though not in a locked facility) after they leave.

| <b>Anticipated Needs Upo</b>                | on Discharge: Can resi         | dent return to prior living a            | rrangement?: Yes                         |
|---|--------------------------------|--|--|
| □ No, or □                                  |                                |  |  |
| Refer to local Mental Heal recommendations: | th / Developmental Disabil     | lity / Substance Abuse Serv              | ices with following                      |
| ☐ Individual Therapy                        | Community Support Services     | Developmental Disability Services        | Medicaid Medicaid                        |
| Group Therapy                               | Group Home Placement           | Multi-systemic Therapy (MST)             | Social Security / SSI                    |
| ☐ Family Therapy                            | ☐ Legal Services               | Psychiatric Residential                  | Medication Financial Assistance          |
| Case Management                             | Supportive Employment          | Treatment Facility Diagnostic Assessment | Day Treatment                            |
| Intensive In-Home Psychiatric               | ☐ Partial<br>Hospitalization   | Child & Adolescent Day Treatment         | ☐ Needs Guardian                         |
| Services Assertive Community Treatment Team | Medication/Sympt               | Dublic School Education / Evaluation     | Self-Help Group / AA etc.                |
| Mobile Crisis Management                    | Outpatient Commitment          | Public Health/Home Health                | Speech, PT, OT Services                  |
| Substance Abuse Treatment                   | Leisure Activity               | 1:1 Mentor                               | ☐ Weekly 1:1 Time with Parent / Guardian |
| Other Recommendations:                      |                                |  |  |
| For any recommended serv                    | vices, please list the name of | of the anticipated provider:             |  |
|   |                                |  |  |

**Please note:** All information must be completed before the application can be reviewed and processed by our Medical Director. In addition to the completed application, the following items must also be submitted to continue with considering the consumer for treatment at our facilities:

| REQUIRED DOCUMENTS                         | COMPLETED |
|--|-----------|
| GOLDY EMED A DRIVING A THOU                |           |
| COMPLETED APPLICATION                      |           |
| COMPLETED CERTIFICATE OF NEED (CON)        |           |
| CURRENT COMPREHENSIVE CLINICAL             |           |
| ASSESSMENT                                 |           |
| PERSON-CENTERED PLAN w/UPDATED             |           |
| SIGNATURES                                 |           |
| DISCHARGE SUMMARIES (Previous Treatment)   |           |
|  |           |
| CURRENT PSYCHOLOGICAL EVALUATION           |           |
| COURT and/or CUSTODY ORDERS, if applicable |           |
| COPY OF MEDICAID/INSURANCE CARDS           |           |
| PSYCHIATRIC EVALUTIONS                     |           |
| INPATIENT TREATMENT REPORT (ITR)           |           |
| SCHOOL RECORDS/IEP                         |           |
| IMMUNIZATION RECORDS                       |           |
| SSI, if applicable                         |           |
| CURRENT PHYSICAL/DENTAL EXAM               |           |